Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

March 25, 2014

Diana Clark
Office Manager
Jessamine-South Elkhorn Water District
P. O. Box 731
Nicholasville, KY 40356

RE:

Jessamine-South Elkhorn Water District

Case No. 2014-00090

The Commission Staff has reviewed the filing submitted March 25, 2014 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/rcs



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PUBLIC SERVICE COMMISSION

RECEIVED

MAR 11 2014

TREATED SEWAGE ADJUSTMENT PUBLIC SERVICE COMMISSION FOR SEWER UTILITIES (807 KAR 5:075)

| Name of Utility | Jessamine South Elkho | Jessamine South Elkhorn Water District | | |
|------------------|-----------------------|--|--|--|
| Date | March 5, 2014 | March 5, 2014 | | |
| Address | 208 S Main St | | | |
| City, State, Zip | Nicholasville | Ky 40356 | | |
| Telephone Number | 859/881-0589 | | | |

1.a. Name of all providers and the base (current) rate and changed rate of each. In the event the utility is billed by the provider on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Provider(s) | Base Rate | Changed Rate |
|-------------|-------------|--------------|
| LFUCG | 4.51/100 CF | 4.56/100 CF |
| | | |
| | | |

- 1.b. A copy of the provider's notice of the changed rate showing the effective date of the increase is attached as Exhibit.
- 2. Twelve-month period upon which the treated sewage adjustment is based. (This twelve-month period must end within 90 days of this filing).

| From | February 2013 | through | January 2014 |
|------|------------------|---------|------------------|
| | (month and year) | | (month and year) |